

NAPHA EVALUATION REPORT OF SHOW MANAGEMENT

NAPHA needs your feedback in order to continually improve our Show System and Judges. In addition, this information is used in areas that should be stressed in upcoming clinics and seminars for Judges and Stewards. Please share your thinking with us in an open, objective and informative way. This information will be kept confidential.

This report should be the composite opinion of the Show Committee for this show. It should be signed by the Show Chairperson for the Show Committee. It should be returned to the NAPHA office with the results of the Exhibitor's Report Cards (if used.)

Judge: _____ Date of Show: _____

Regional Club Sponsor: _____

Copy if more than one judge was used for the show and use additional sheets if necessary to allow for a sufficient answer.

JUDGE

1 Was the judging conducted in a professional manner ? Explain.

2 Was the judge knowledgeable about conformation ? Explain.

3 Was the judge knowledgeable about gait ? Explain.

4 Was the Judge knowledgeable about brio ? Explain.

5 Was the Judge knowledgeable about the rules ? Explain.

6 Did the judge follow the rules for each class ?
If not, please be specific regarding which rules were not followed.

7 Was the judge impartial ? If not, explain specifically.

8 List the strongest points about this judge:

9 List the weakest points about this judge:

VIOLATIONS/PROTESTS

1. Were there any protests filed with you or the show steward ?

If yes, please give full details of the protest and how it was handled.

a) How was the protest filed and by whom ?

b) Was the protest heard at the show ?

c) Who heard the protest ?

d) What was the decision and how was it implemented ?

e) What was the basis (in the rules) for the decision made ?

2. Was anyone dismissed from a class or the show? If yes, please give full details.

3. Were any suspended exhibitors, owners or horses allowed to show? If yes, explain.

Other comments from the Show Committee (regarding judges, class procedures, rules, classes, etc.):

Signed: _____

Show Chairperson: _____

Date: _____